

CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	051	TREASURER'S OFFICE - COLLEGE SAVINGS TRUST	KIRVIN DOAK COMMUNICATIONS	OTHER: TRANSFER FROM ENDOWMENT ACCOUNT	\$593,810	
	Contract Description:	This is the third amendment to the original contract which provides advertising, marketing and media services. This amendment extends the termination date from January 31, 2023 to January 31, 2024 and increases the maximum amount from \$1,183,760 to \$1,777,570 due to the continued need for these services.				
		Term of Contract:	01/15/2020 - 01/31/2024	Contract # 22643		
2.	052	TREASURER'S OFFICE - HIGHER EDUCATION TUITION ADMINISTRATION	EIDE BAILLY, LLP	GENERAL 24% OTHER: INTEREST EARNINGS AND COLLEGE SAVINGS ENDOWMENT 76%	\$422,550	Professional Service
	Contract Description:	This is a new contract to provide ongoing audit services for the Nevada Prepaid Tuition Plan, Capital Investment Corporation and the Local Government Investment Pool.				
		Term of Contract:	Upon Approval - 06/30/2027	Contract # 27035		
3.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	XCEL MAINTENANCE SERVICES, INC.	OTHER: BUILDINGS AND GROUNDS RENTAL INCOME	\$614,365	
	Contract Description:	This is a new contract to provide ongoing janitorial services for the Department of Motor Vehicles facility on Flamingo Road in Las Vegas.				
		Term of Contract:	02/01/2023 - 01/31/2027	Contract # 26991		
4.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	XCEL MAINTENANCE SERVICES, INC.	OTHER: BUILDINGS AND GROUNDS RENTAL INCOME	\$442,349	
	Contract Description:	This is a new contract to provide ongoing janitorial services for the Department of Motor Vehicles facility on Decatur Boulevard in Las Vegas.				
		Term of Contract:	02/01/2023 - 01/31/2027	Contract # 26992		

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5.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	IMEG CORPORATION	HIGHWAY	\$72,000	Professional Service
	Contract Description:	This is the second amendment to the original contract which provides professional architectural/engineering services for the Department of Motor Vehicles - Carson City Campus Exterior Electrical Service Entrance Replacement CIP project: CIP project No. 21-M29; SPWD Contract No. 114491. This amendment increases the maximum amount from \$56,625 to \$128,625 due to the additional electrical engineering design and construction costs required for this project.				
	Term of Contract:	10/20/2021 - 06/30/2025 Contract # 25036				
6.	088	GOVERNOR'S OFFICE - OFFICE OF GRANT PROCUREMENT, COORDINATION AND MANAGEMENT	IGX SOLUTIONS CORP	GENERAL	\$1,079,815	
	Contract Description:	This is a new contract to provide a grant management system for executive branch agencies.				
	Term of Contract:	Upon Approval - 06/30/2025 Contract # 27045				
7.	300	DEPARTMENT OF EDUCATION - ASSESSMENTS AND ACCOUNTABILITY	ACT, INC.	GENERAL 75% FEDERAL 25%	\$2,027,600	
	Contract Description:	This is the sixth amendment to the original contract which provides College and Career Assessment services to 11th grade public school students. This amendment extends the termination date from February 28, 2023 to September 30, 2023 and increases the maximum amount from \$16,453,414 to \$18,481,014 due to the continued need for these services.				
	Term of Contract:	10/14/2014 - 09/30/2023 Contract # 16058				
8.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	EARLY LEARNING INSIGHT, LLC	FEDERAL	\$132,171	
	Contract Description:	This is the second amendment to the original contract which provides ongoing environment rating scales for the Child Care Development Program Quality Rating and Improvement System. This amendment increases the maximum amount from \$1,880,132 to \$2,012,303 due to the increased need for these services.				
	Term of Contract:	07/01/2021 - 06/30/2025 Contract # 24349				

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9.	332	DEPARTMENT OF ADMINISTRATION - STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS - LIBRARY COOPERATIVE	BYWATER SOLUTIONS, LLC	OTHER: MEMBERSHIP	\$312,800	
	Contract Description:	This is a new contract to provide ongoing development and support services for the Integrated Library Shared Catalog System.				
		Term of Contract:	Upon Approval - 06/30/2027	Contract # 27033		
10.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	LANDER COUNTY SCHOOL DISTRICT	OTHER: REVENUE	\$343,368	Exempt
	Contract Description:	This is a new revenue interlocal agreement to provide ongoing funds for the non-federal share for school based Medicaid services, medical screening, and diagnostic services for children who are Nevada Medicaid/Check Up eligible.				
		Term of Contract:	Upon Approval - 06/30/2026	Contract # 27014		
11.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - BEHAVIORAL HEALTH ADMINISTRATION	NETSMART TECHNOLOGIES, INC.	GENERAL 84.4% FEDERAL 15.6%	\$5,315,720	Sole Source
	Contract Description:	This is a new contract to provide ongoing maintenance and upgrades to the myAvatar NX Electronic Health Records System.				
		Term of Contract:	Upon Approval - 06/30/2026	Contract # 27028		
12.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - BEHAVIORAL HEALTH ADMINISTRATION	NETSMART TECHNOLOGIES, INC.	GENERAL	\$1,249,858	
	Contract Description:	This is the third amendment to the original contract which provides leased pharmaceutical dispensing equipment. This amendment extends the termination date from January 31, 2023 to June 30, 2026 and increases the maximum amount from \$2,400,000.00 to \$3,649,858.38 due to annual payment and lease increases.				
		Term of Contract:	12/19/2016 - 06/30/2026 Contract # 18259			

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13.	500	COMMISSION ON MINERAL RESOURCES - DIVISION OF MINERALS	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION - OBO UNIVERSITY OF NEVADA, RENO	FEE: MINING	\$146,000	Exempt
	Contract Description:	This is a new interlocal agreement to provide laboratory equipment for the Nevada Mining Center for Excellence program.				
14.	655	DEPARTMENT OF PUBLIC SAFETY - CENTRAL REPOSITORY FOR NEVADA RECORDS OF CRIMINAL HISTORY	UNISYS CORPORATION	GENERAL 10% FEE: PROGRAM 90%	\$138,524	
	Contract Description:	This is the third amendment to the original contract which provides computer programming and related services for the replacement of the Nevada Criminal Justice Information System. This amendment increases the maximum amount from \$36,289,385.13 to \$36,427,909.13 due to the increased need for these services.				
15.	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - WATER RESOURCES	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION - OBO DESERT RESEARCH INSTITUTE	FEDERAL	\$4,637,640	Exempt
	Contract Description:	This is a new interlocal agreement to provide estimates of water consumption, data collection, and water use monitoring for model development and validation.				
16.	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - WATER RESOURCES	UNITED STATES DEPARTMENT OF THE INTERIOR	FEDERAL	\$4,616,000	Exempt
	Contract Description:	This is a new joint funding agreement to provide updated estimates of groundwater availability and the science supporting these estimates.				
17.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - FIRE SUPPRESSION	STRAUBE'S AIRCRAFT SERVICES - AZ	GENERAL	\$167,000	
	Contract Description:	This is a new contract to provide helicopter painting services.				
		Term of Contract:	Upon Approval - 06/30/2024	Contract # 26986		

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18.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - REHABILITATION - VOCATIONAL REHABILITATION	REGIONAL TRANSPORTATION COMMISSION	GENERAL 21.3% FEDERAL 78.7%	\$250,000	Exempt
Contract Description:		This is a new interlocal agreement to provide ongoing skills evaluation services and bus route system training for disabled clients in southern Nevada.				
		Term of Contract: 01/01/2023 - 12/31/2026 Contract # 26598				